



**City of Roswell  
Meeting Agenda  
Mayor and Council  
Regular Meeting**

**Mayor Kurt Wilson  
Councilmember Sarah Beeson  
Councilmember Christine Hall  
Councilmember G. Lee Hills  
Councilmember David Johnson  
Councilmember William Morthland  
Councilmember Allen Sells**

<b>Monday, September 8, 2025</b>	<b>7:00 PM</b>	<b>City Hall - Council Chambers</b>
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**Welcome**

**Roll Call**

**Invocation/Moment of Silence - Youth Director Dara Vidito, Congregation Beth Hallel**

**Pledge of Allegiance - United States Air Force Staff Sergeant Monica Graham**

**Mayor's Report**

- 1. #10031 Reading of a Proclamation for the Esteemed Veteran of Roswell Award to United States Air Force Staff Sergeant Monica Graham.**
- 2. #9995 Proclamation for Esteemed Roswell Public Safety Employee award to Captain Jeff Mealor as Roswell Fire Company Officer of the Year for 2024.**
- 3. #10062 A Proclamation proclaiming September as 2025 Childhood Cancer Awareness Month to increase awareness of childhood cancer and the need for funding and research and to support families in Roswell affected by childhood cancer.**
- 4. #10013 Approval of a Planning Commission (PC) appointment - Gurtej Narang.**
- 5. #10036 Oath of Office - Gurtej Narang (Planning Commission).**
- 6. #10030 Roswell Results Update.**

**Consent Agenda**

1. **#10034 Approval of the minutes of the August 25, 2025 Special Called Mayor and Council meeting and August 25, 2025 Regular Mayor and Council meeting.**

**Regular Agenda**

1. **#10043 Approval of an Ordinance to Adopt a Millage Rate of 4.949 for Tax Year 2025. (First Reading)**  
*Presented by Bill Godshall, Chief Financial Officer*
2. **#10026 Approval of a Resolution for issuance of Downtown Development Authority (DDA) Revenue Bonds and Intergovernmental Contract between the City of Roswell and the DDA to finance the Hill Street parking deck.**  
*Presented by Joseph Cusack, Assistant City Attorney*
3. **#10027 Resolution Authorizing the Mayor or City Administrator with the City Attorney's Office to close on the Hill Street Land Exchange Agreement.**  
*Presented by Joseph Cusack, Assistant City Attorney*

**City Attorney's Report**

4. **#10033 Recommendation for Closure to Discuss Personnel, Litigation and Real Estate.**

**Adjournment****PUBLIC COMMENT PROTOCOL:**

- To address Mayor and Council on an Agenda Item, complete a Comment Card and submit to the City Clerk.
- Comments by individual speakers are limited to five minutes per item. (*Exemptions to the time limit are zoning applicants, appeals, and semi-judicial matters before Mayor and Council.*) Comments should only be made on the agenda item under consideration.
- Documents, pictures or presentation materials for distribution to the Mayor and Council must be submitted to the City Clerk by noon on Monday prior to the meeting. Email to [citizendocuments@roswellgov.com](mailto:citizendocuments@roswellgov.com) or drop off at City Hall.

**RULES OF DECORUM FOR ALL MEETINGS (City of Roswell Code of Ordinances Section 2.1.6):**

The City of Roswell strives to provide a positive experience for those visiting city facilities and promotes an environment of personal safety and security — free from intimidation, threats or violent acts. All are expected to exhibit common courtesy, civility, and respect for others. Members of the audience will respect the rights of others and will not create noise or other disturbances that disrupt or disturb persons who are addressing the Mayor & Council who are speaking or otherwise impede the orderly conduct of the meeting. Violations may result in the violator being removed from the premises.